



29–31.
May
2012



INTERNATIONAL CONFERENCE ON
RELIGION AND FEMALE BODY
in Ancient East Mediterranean

Tuesday, 29th

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| 16.20-16.30 | Opening and Greeting | G.G. Xeravits and J. Várnai OFM, rector of the College |
| 16.30-17.30 | Benjamin G. Wright | The Female Body in Early Judaism: Constructing Women and Men |
| 18.00 | Famous Female Roles from the Stage of the Opera (Nadin Haris); wines from the Mount Somló (György Nagy) | |

Wednesday, 30th

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| 09.00-09.40 | Réka Esztári & Ádám Vér | Prophetesses and Female Ecstasies in Assyria |
| 09.45-10.25 | Miklós Kőszeghy | Der vorexilische (?) Frauenkörper in der Welt des Alten Testament |
| 10.25-10.45 | Coffee | |
| 10.45-11.25 | Stefan Schorch | "A Garden Locked is My Sister, My Bride:" The Relation between Theology and Anthropology according to Song of Songs |
| 11.30-12.10 | Thomas Hieke | Menstruation and Impurity. Regular Abstention from the Cult According to Leviticus 15:19-24 and Some Examples for the Reception of the Biblical Text in Early Judaism |
| 12.15-14.00 | Lunch | |
| 14.00-14.40 | Friedrich Reiterer | Wisdom Personified |
| 14.45-15.25 | Ibolya Balla | "Pillars of Gold on a Silver Base:" Female Beauty as the Cause of Anxiety and Praise in the Book of Ben Sira |
| 15.25-15.45 | Coffee | |
| 15.45-16.25 | Karin Schöpflin | Women's Roles in the Narrative and Theology of the Book of Tobit |
| 16.30-17.10 | József Zsengellér | Judith as a Female David. Beauty and Body in Religious Context |

Thursday, 31th

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| 09.00-09.40 | Gábor Buzási | Eros and Allegory in Hellenistic Judaism and Late Antique Paganism |
| 09.45-10.25 | Hanna Stenström | Female Imagery in Revelation |
| 10.25-10.45 | Coffee | |
| 10.45-11.25 | Zamfir Korinna | The Hiddenness of Female Body — 1Timothy |
| 11.30-12.10 | György Geréby | Gender and Childbearing in the Protevangelium Jacobi |
| 12.15-12.35 | Coffee | |
| 12.35-13.15 | Csaba Ötvös | The Likeness and the Body. The Concepts of the First Woman in the Gnostic Tractates from Nag Hammadi |
| 13.20-14.00 | Gáspár Parlagi | The City without(?) Women—Approaches to the Female in Early Monastic Literature |
| 14.15 | Lunch | |